**WEEKLY STEWARDS REPORT**

Wednesday, Sept. 3, 2014

**MEETING-** The next regularly scheduled meeting will be held on **Tuesday,Sept. 9**. The meeting will be held at the UAW 647 Union Hall, located at 10020 Reading Road, Evendale, Ohio. The 2nd shift will meet at1:00PM, 1st and 3rd shifts meet at 3:30PM.

* **MONTHLY LODGE MEETING-** There will be **no monthly lodge meeting for July or August**. See you in September.
* **TRADE HIRINGS-** The Company will add more **Mechanical Apprentices** after the first of the year. They are looking at **ten positions**.
* **FIDELITY INVESTMENTS-**  Fidelity will have representatives in the plant for **one- on- one consultations on Sept**. **3rd, 4th, and 5th**. **Contact Teresa Lacefield** at **243-3353** to schedule your appointment.
* **GUN RAFFLE-** All Gun Raffle tickets must be turned in by the **Sept. 9th Monthly Meeting**.
* **NOVEMBER MEETING-** The November **Monthly Meeting** will be held on **Wed. Nov. 12**. It was moved because **Veterans Day** is Tues. **Nov. 11**.
* **LABS MAINTENANCE CREW-** There will be a labs maintenance crew for 700 and South Labs. The Crew will consist of **2 Mechanical Maintenance**, **2 EMRs**, **2 Electricians**, and **2 Machine Repair**. No General Maintenance at this time.The Yellow Sheet will be coming out next week. When the **Yellow Sheet** comes out, put your **ETR** in. The jobs do require a Security Clearance.
* **IAM HOOKS AND HAWGS RIDE FOR VETERANS-** The IAM Lodge 912 is having a Hooks and Hawgs Ride For Veterans on **Sat., Sept. 27**. We will be riding out to the IAM Lodge 912 Veterans Fishing Tournament. There are flyers posted throughout the plant. If you have questions, contact **Glen Carpenter at 513-615-2107**, **John Pelle at** **513-687-5143**, or **Scott Huentelman at 513-805-2527**. We need all IAM Riders and friends. All proceeds benefit the Fisher House.
* **IAM VETERANS BASS TOURNAMENT-** Chuck Myers has informed us that **Keith Maupin** will be **Honorary Boat 1** at the IAM Veterans Fishing Tournament. Also, The International is sending a film crew to film the event. **All** **proceeds** go to the **Fisher House.** **The Tournament is on Sat., Sept. 27**. Please try to make this first one a success. Any questions, contact Chuck Myers at 937-302-8562 or [**myerschuck63@yahoo.com**](mailto:myerschuck63@yahoo.com)**.**
* **BASS TOURNEY VOLUNTEERS-** We are in need of volunteers to help with the IAM Veterans Bass Tournament. We have many positions open.If interested, contact **Dan Havlin at 513-240-4045** or [**havlin.dan5@gmail.com**](mailto:havlin.dan5@gmail.com)**.**

*“The home is the most effective place to preach the gospel of unionism.”* **Charles E. James (African American Union Leader, 1905)**

**Respectfully Submitted,**

**Dan Havlin, Communicator**

**IAM Local Lodge 912**