**WEEKLY STEWARDS REPORT**

Wednesday, Sept. 17, 2014

**MEETING-** The next regularly scheduled meeting will be held on **Tuesday,Oct.14**. The meeting will be held at the UAW 647 Union Hall, located at 10020 Reading Road, Evendale, Ohio. The 2nd shift will meet at1:00PM, 1st and 3rd shifts meet at 3:30PM.

* **MECHANICAL MAINTENANCE APPRENTICE PROGRAM-** The openings for the **Mechanical Maintenance** **Apprentice Program** are now posted on **gecareers.com**. The **Job ID No. is 2001294.**
* **NOVEMBER MEETING-** The November **Monthly Meeting** will be held on **Wed. Nov. 12**. It was moved because **Veterans Day** is Tues. **Nov. 11**.
* **LABS MAINTENANCE CREW-** The positions for the Labs Maintenance Crew has been filled.
* **IAM HOOKS AND HAWGS RIDE FOR VETERANS-** The IAM Lodge 912 is having a Hooks and Hawgs Ride For Veterans on **Sat., Sept. 27**. We will be riding out to the IAM Lodge 912 Veterans Fishing Tournament. There are flyers posted throughout the plant. If you have questions, contact **Glen Carpenter at 513-615-2107**, **John Pelle at** **513-687-5143**, or **Scott Huentelman at 513-805-2527**. We need all IAM Riders and friends. All proceeds benefit the Fisher House.
* **IAM VETERANS BASS TOURNAMENT-** Chuck Myers has informed us that **Keith Maupin** will be **Honorary Boat 1** at the IAM Veterans Fishing Tournament. Also, The International is sending a film crew to film the event. **All** **proceeds** go to the **Fisher House.** **The Tournament is on Sat., Sept. 27**. Please try to make this first one a success. Any questions, contact Chuck Myers at 937-302-8562 or **myerschuck63@yahoo.com****.**
* **BASS TOURNEY VOLUNTEERS-** We are in need of volunteers to help with the IAM Veterans Bass Tournament. We have many positions open.If interested, contact **Dan Havlin at 513-240-4045** or **havlin.dan5@gmail.com****.**
* **FISHER HOUSE COOKOUT-** IAM 912 is having a cookout on **Thurs., Sept. 25** to benefit the Fisher House. Your Steward has a flyer with details.
* **THANK YOU-** To all who attended the **Cookout for Cami**, a **heartfelt thanks** for your generosity.
* **CONTRACT SURVEY-** Contract Surveys are being distributed throughout the plant. Your Committeeman will deliver them.
* **IAM GOLF OUTING-** Don’t forget the **IAM Golf Outing** on **Friday, Oct. 3**. Your Steward has the form.
* **SPLIT THE POT-** Our Split The Pot winner was Mark Mercurio. Mark donated the money to The Fisher House.

*“Only where they are organized do women get equal pay for equal work.”* **Eleanor Roosevelt (White House Press Conference, 1933)**

**Respectfully Submitted,**

**Dan Havlin, Communicator**

**IAM Local Lodge 912**