**WEEKLY STEWARDS REPORT**

Wednesday, Sept. 23,2015

**MEETING-** The next regularly scheduled meeting will be held on **Tuesday, Oct. 13** at the UAW 647 Union Hall, located at 10020 Reading Road, Evendale, Ohio. The 2nd shift will meet at 1:00PM, 1st and 3rd shifts meet at 3:30PM.

* **IAM 912 GOLF OUTING-** The **IAM 912 Golf Outing** is on **Fri., Oct.2nd**. Your Steward has a **registration form for the Golf Outing or you can get one on our website([www.iamll912.org](http://www.iamll912.org)) under the FORMS tab. The golf outing benefits Guide Dogs of America.**
* **2ND ANNUAL HOOKS AND HAWGS-** The 2nd Annual Hooks and Hawgs flyer is out. You can get one from your Steward, or print one out on our website ([**www.iamll912.org**](http://www.iamll912.org)**)** under the FORMS tab. White Oak Creek Marina is offering camping this year. **The proceeds will benefit the Fisher House**.
* **RETIREE IMPORTANT DATES-** If you are planning on retiring this year, to keep your current Life Insurance you must retire by **Dec. 1**. To be paid for next years vacation and PB ,you must be employed through **Dec. 10**. To qualify for vacation, personal business time, and ACP, you must be employed through **Feb. 1**. If you have any questions, **contact Matt Finley at 513-503-3128**
* **RETIREMENT PARTY-** Thanks to all who attended the Retirement Party for Matt Louiso, Lloyd Friend, and John Hodge. A good time had by all.
* **TRADE HIRINGS-** The Company is in the process of hiring for the following positions: Cutter Grind-1, Machinists- 2, General Maintenance- 10 ( developing a pool ), Toolmaker- 2, Fire Inspector- 1, and Garage Mechanic- 1.
* **OPEN POSITIONS-** We are currently looking to fill 2 positions. **Workmans Comp. Rep.** and **Board** **Member on the Community Service Fund**. If you are interested, **contact Eric Kratzer at 513-382-5437.**
* **POST-65 RETIREMENT INSURANCE-** Matt Finley and Anna Fishman are working on setting up meetings for post-65 Retirees who have questions about their insurance coverage. The meetings will likely take place at the UAW 647 hall. When dates and times are announced, we will let you know.
* **NEW HIRES-**If any Stewards have a new hire in their area, try to bring them to a Weekly Stewards Meeting so they can observe the process.
* **SAFETY-** The demolition of Bldgs. B and C is underway. If you have work to do inside the Demo Area, you must **sign in** at the trailer located at the **southeast corner of Bldg. C**.
* **IAM SCHOLARSHIP FUND-**If any of our Members are interested in the IAM Scholarship Fund for their kids or themselves, **contact Scott Huentelman at 805-2527** and he can get you the Registration Form.
* **UPCOMING ELECTIONS-** Nominations will be taken at the November Meeting for openings within the Lodge. The vote for these positions will be taken at the December Meeting. **You must be nominated in** **November to run for a position in December.**
* **MECHANICAL APPRENTICE PROGRAM-** The new Mechanical Apprentices are being contacted for job offerings this week.
* **SUBCONTRACTING-** With the enormous amount of Subcontracting going on throughout the plant, there has been quite a bit of **work being done without notification to the IAM.** Please be on the lookout for work that you suspect has not been notified, and inform your Steward and Committeeman immediately.
* **SPLIT THE POT-** Our Split the Pot winner once again was David Leis. Once again he donated the money to Hooks and Hawgs. Once again, Thanks David!

*“ Increased interest and participation by labor in the affairs of government should make for economic and political stability in the future. Labor has a constitutional and statutory right to participate. “* **John L. Lewis ( President, United Mine Workers, 1920-1960**

**Respectfully Submitted,**

**Dan Havlin, Communicator**

**IAM Local Lodge 912**