**WEEKLY STEWARDS REPORT**

Wednesday, Oct. 7,2015

**MEETING-** The next regularly scheduled meeting will be held on **Tuesday, Oct. 13** at the UAW 647 Union Hall, located at 10020 Reading Road, Evendale, Ohio. The 2nd shift will meet at 1:00PM, 1st and 3rd shifts meet at 3:30PM.

* **IAM 912 GOLF OUTING-** The **IAM 912 Guide Dogs Golf Outing** was a huge success. **The event raised** **$2500.00 plus for the Guide Dogs of America**. We had **136 golfers**. Also , **Eric Turner and Retiree John** **Gutzeit donated their Split the Pot winnings** back to the Guide Dogs, which was in excess of $400.00 combined. Thanks Eric and John for your generosity. A huge **Thank You to Ron Williams** for the job he does every year. See you next year.
* **WEBSITE-**There are new items on our website ([www.iamll912.org](http://www.iamll912.org)). Under the **FORMS tab**, there are **schedules for flu shots**, and also a **flyer for upcoming computer classes.** The **Seniority Lists** are also updated under the FORMS tab. Under the **IAM APPAREL tab** there is a **photo of the watches that are** **available for future Retirees.** Contact your Steward to order one.
* **UPCOMING ELECTIONS-** The openings for the Lodge in the upcoming elections are as follows: 5 Committeeman, 3 AFL-CIO Delegates, 1 Ohio Council of Machinists Rep., 1 District 34 Rep., and the Vice President position. Nominations are taken at the November Meeting and the vote will be on Dec. 1 , in the Union Meeting Room, Downstairs, Col. C-9, Building 800. **You must be nominated at the November** **Meeting to run for a position in December.**
* **OPEN ENROLLMENT-** A reminder that Open Enrollment for Benefits begins on Oct. 12 and ends on Nov. 6. Be sure to mark it in your calendar
* **VETERANS-** If any of our Members have family members that are deployed overseas, contact **Dave Laine** **at 235-9366 or Eric Kratzer at 382-5437**. We can send them a care package as a way to thank them for protecting us.
* **OPEN POSITIONS-** We are currently looking to fill 2 positions. **Workmans Comp. Rep. and Board** **Member on the Community Service Fund**. If you are interested, contact Eric Kratzer at 513-382-5437.
* **SPLIT THE POT-** Our Split the Pot winner was **Jim Sparks**. Jim donated the money to Hooks and Hawgs. Thanks Jim.

*“Courage is more exhilarating than fear, and in the long run it is easier.”* **Eleanor Roosevelt**

**Respectfully Submitted,**

**Dan Havlin, Communicator**

**IAM Local Lodge 912**