**WEEKLY STEWARDS REPORT**

Wednesday, August 6, 2014

* **MEETING-** The next regularly scheduled meeting will be held on **Tuesday, September 9**. The meeting will be held at the UAW Local 647 Union Hall, located at10020 Reading Road, Evendale, Ohio. The 2nd shift will meet at 1:00PM, 1st and 3rd shifts meet at3:30PM
* **MONTHLY LODGE MEETING-** There will be **no monthly lodge meeting for July or August**. See you in September.
* **NEW MEMBER APPLICATIONS-** When Stewards turn in **New Member Application Cards**, please include the new members **Badge No. and SSO No. across the top of the application**. Those are the ID numbers that Ron Williams uses for recording info. Thanks.
* **PARKING CONCERNS-** There are a multitude of parking problems throughout the plant. If you are having a parking issue, call **The Safety Concern Line at 3-2222.**
* **GUN RAFFLE-** Remember to turn your gun raffle tickets in. The raffle will be held at the monthly meeting on Sept. 9.
* **SAFETY-** There has been a **safety recall** on certain **Harris Torches**. The IAM Safety Office has the information.
* **CONTRACTORS-** The Contractors here at Evendale are supposed to be following the same Plant Standards as the IAM Tradesman. We are finding that some of them are not. If you see a contractor who is not following Plant Standards, contact your Committeeman or Steward immediately.
* **IAM VETERANS BASS TOURNAMENT-** Chuck Myers has told us that **Keith Maupin** will be **Honorary Boat 1** at the IAM Veterans Fishing Tournament. Also, the International is sending a film crew to film the event. All proceeds go to The Fisher House. The Tournament is on Sat. Sept. 27. **We would like to see 100% of the IAM fisherman** enter. **Please try to make this first one a success**. Any questions, contact **Chuck Myers** at **937-302-8562** or [myerschuck63@yahoo.com](mailto:myerschuck63@yahoo.com).
* **SPLIT THE POT-** Our Split The Pot winner was Butch Hennika. Butch donated the money to the troops. Thanks Butch.

*“Where trade unions are most firmly organized, there are the rights of the people most respected.”* **Samuel Gompers**

**Respectfully Submitted**

**Dan Havlin, Communicator**

**IAM Local Lodge 912**