**WEEKLY STEWARDS REPORT**

Wednesday, Sept. 30,2015

**MEETING-** The next regularly scheduled meeting will be held on **Tuesday, Oct. 13** at the UAW 647 Union Hall, located at 10020 Reading Road, Evendale, Ohio. The 2nd shift will meet at 1:00PM, 1st and 3rd shifts meet at 3:30PM.

* **IAM 912 GOLF OUTING-** The **IAM 912 Golf Outing** on Fri., Oct.2 is **sold out!** Thanks to all who are going to participate. **The Golf Outing benefits the Guide Dogs of America.**
* **2nd Annual Hooks and Hawgs-** The Hooks and Hawgs Fundraiser was able to generate roughly $1000.00 to benefit the Fisher House. With the match from the Company, **$2000.00 will be donated.** The pictures from the event are on our website ([www.iamll912.org](http://www.iamll912.org)) under the PHOTOS tab. Cory Fosbrink won the Split The Pot and donated the money back to the Fisher House. Thanks Cory. Also, thanks to all who participated, and once again **thanks to Chuck Myers who organized it all**. See you next year!
* **RETIREE IMPORTANT DATES-** If you are planning on retiring this year, to keep your current **Life Insurance** you must retire by **Dec. 1.** To be paid for next years **vacation**, you must be employed through **Dec. 10.** To be paid your **personal business** time you must be employed through **Jan. 1.** To qualify for the **ACP ( Accelerated Cash Payment)** you must be employed through **Jan. 18.** If you have any **Questions, contact Matt Finley at 513-503-3128.**
* **POST 65 INSURANCE COVERAGE-** There is a mailer being sent out concerning the post 65 Insurance. It lists dates and times when you can discuss your questions one on one with a representative. Look for it in the mail.
* **VETERANS-** If any of our Members have family members that are deployed overseas, **contact Dave Laine** **at 235-9366 or Eric Kratzer at 382-5437**. We can send them a care package as a way to thank them for protecting us.
* **TRADE HIRINGS-** Offered- 1 Cutter Grinder, 10 Mechanical Apprentices, 1 Garage Mechanic. Interviewing- 2 Machinists, 1 Fire Inspector.
* **OPEN POSITIONS-** We are currently looking to fill 2 positions. **Workmans Comp. Rep**. and **Board member on the Community Service Fund**. If you are interested, contact Eric Kratzer at 513-382-5437.
* **IAM SCHOLARSHIP FUND-** If any of our Members are interested in the IAM Scholarship Fund for their kids or themselves, **contact Scott Huentelman at 805-2527** and he can get you a **Registration Form.**
* **UPCOMING ELECTIONS-** Nominations will be taken in November for openings within the Lodge. The vote for these positions will be held on Dec. 1, in the Union Meeting Room, Downstairs, Col. C-9, Building 800. The polls will be open from 6:00AM to 6:00PM. You must be nominated in November to run for a position in December.
* **WORKMANS COMP.**- Randy Metzner wishes to thank the Members for sending him to the Hearing Officer Training Seminar that was held in Columbus recently. It was very informative.
* **MAXIMIZING YOUR BENEFITS-** There will be a seminar held on Nov. 7 at GE for those of us that close to retirement. The flyer for this seminar is on our **website (**[**www.iamll912.org**](http://www.iamll912.org)**) under the FORMS tab**. There is a **Registration Deadline ( October 28 ),** so be sure to register.
* **SPLIT THE POT-** Our Split the Pot winner was Joel Burdine. Joel donated the money to Hooks and Hawgs. Thanks Joel.

*“They have waged class war on us. It is time for our class to fight back. It’s time for us to reach out to one another to fight for the right to organize, to fight corporations that would fight us, to demand that trade agreements protect workers and workers rights, children, our environment, and our quality of life, and to fight for human dignity.”* **Stewart Acuff ( Organizing Director- National Union of Hospital andHealth Care Employees)**

**Respectfully Submitted,**

**Dan Havlin, Communicator**

**IAM Local Lodge 912**