**WEEKLY STEWARDS REPORT**

Wednesday, Oct. 21,2015

**MEETING-** The next regularly scheduled meeting will be held on **Tuesday, Nov. 10** at the UAW 647 Union Hall, located at 10020 Reading Road, Evendale, Ohio. The 2nd shift will meet at 1:00PM, 1st and 3rd shifts meet at 3:30PM.

* **OPEN ENROLLMENT-** Open Enrollment is underway. It ends on Nov. 6. If you run into problems registering online, **you can call 1-800-315-1082** and **Benefits** can help you.
* **UPCOMING ELECTIONS-** The openings for the Lodge in the upcoming elections are as follows: 5 Committeeman, 3 AFL-CIO Delegates, 1 Ohio Council of Machinists Rep., 1 District 34 Rep., and the Vice President position. Nominations will be taken at the November Meeting, and the vote wiil be on Dec. 1, in the Union Meeting Room, downstairs, Bldg. 800, Col.C-9. **You must be nominated at the November** **Meeting to run for a position in December. Also, you must have 5 meetings in for the year.**
* **VETERANS-** If any of our Members have family members that are deployed overseas, **contact Dave Laine** **at 235-9366 or Eric Kratzer at 382-5437.** We can send them a care package as a way to thank them for protecting us.
* **WORKMANS COMP.**- We have 2 new Workmans Comp. Reps. They are **Mark Goodhart** and **Butch Hennika.** Thanks for stepping up guys.
* **SECURITY CAMERAS-** There are security cameras everywhere in this facility, inside and outside**. If you** **are on the clock, it is safe to assume that you are on camera.**
* **ONE EVENDALE-** The Committee met with the Company about One Evendale and is still unsure what it entails. As we find out, we will pass on the information.
* **TRADE HIRINGS-** New Hires: 1 Cutter Grinder, 1 Electrician. Offers made: 2 Toolmakers.
* **TURKEY RAFFLE-** Your Steward has Turkey Raffle tickets for sale. The proceeds go towards helping Our Brothers and Sisters who are off work through the Holidays. Please be generous.
* **IAM**-**UAW JOINT EVENT-** The IAM and UAW will be hosting a “Night at the Races” event at the UAW 647 Hall. The tentative date is **Sat. Nov. 21.** More info to follow.
* **SPLIT THE POT**- Our Split the Pot winner was **John Pelle**. John donated the money to the Troops. Thanks John.

*“ The poor have sometimes objected to being governed badly. The rich have always objected to being governed at all.”* **G.K. Chesterton**

**Respectfully Submitted**

**Dan Havlin, Communicator**

**IAM Local Lodge 912**