**WEEKLY STEWARDS REPORT**

Wednesday, Oct. 21,2015

**MEETING-** The next regularly scheduled meeting will be held on **Tuesday, Nov. 10** at the UAW 647 Union Hall, located at 10020 Reading Road, Evendale, Ohio. The 2nd shift will meet at 1:00PM, 1st and 3rd shifts meet at 3:30PM.

* **OPEN ENROLLMENT-** Open Enrollment is underway. It ends on Nov. 6. If you run into problems registering online, **you can call 1-800-315-1082** and **Benefits** can help you. Also, your **Spouse is welcome** to attend an informational session on Open Enrollment on **Friday, October 30 at 3:30PM at the GE** **Learning Center.**
* **UPCOMING ELECTIONS-** The openings for the Lodge in the upcoming elections are as follows: 5 Committeeman, 3 AFL-CIO Delegates, 1 Ohio Council of Machinists Rep., 1 District 34 Rep., and the Vice President position. Nominations will be taken at the November Meeting, and the vote wiil be on Dec. 1, in the Union Meeting Room, downstairs, Bldg. 800, Col.C-9. **You must be nominated at the November** **Meeting to run for a position in December. Also, you must have 5 meetings in for the year.**
* **DENTAL INSURANCE-** Your children are now covered for Dental Insurance up to age 26. **However, you** **must re-enroll them.**
* **SPOUSAL LIFE INSURANCE-** Spousal Life Insurance is going to increase in January. If you would like to enroll in the Flex Choice Plan, there is a chart under the **FORMS** tab on our website **(**[**www.iamll912.org**](http://www.iamll912.org)**)** explaining your options. The chart also contains Contact Numbers if you have questions. The chart is listed as **“ Metlife Insurance Chart”.**
* **ELECTION DAY-** The most important tool that you have as a citizen of the United States is your ability and privilege to vote. Make sure that your voice is heard**. VOTE!**
* **IAM PENSION-** GE committed to the Bargaining Committee that they would begin discussions within the year of ratification to allow us to join the IAM Pension Fund. Hopefully, we will hear some movement after the first of the year.
* **TURKEY RAFFLE-** Stewards are still selling Turkey Raffle tickets. The drawing will be held on Nov. 16. **The Raffle benefits Our Members who are off sick during the Holidays**. All tickets should be turned in by Nov. 11.
* **TRADE HIRINGS-** 1 Garage Mechanic and 2 Toolmakers.
* **CHILI COOK OFF-** There will be a Chili Cook Off in Bldg. 702 on Friday, Oct. 30 from 11:00- 12:00PM. **Donations are to help the family of Bill Pence.**

*“ Here Rusty, work on this.”* **Clark Griswold (Christmas Vacation)**

**Respectfully Submitted,**

**Dan Havlin, Communicator**

**IAM Local Lodge 912**